# September 2015 RAPIDS



## 2015 CONFLUENCE RUN

WOW the last year has gone by very rapidly. It is time for our annual Confluence run. Saturday, September 12 is the day sat for this run.

There will be a driver's meeting at 8 P.M. Friday night in the campground. Some instruction will be given, but more importantly boat's will be placed with leaders according to boat size and skill level.

On Saturday, boats will meet at Fish Trap about 9 a.m. to join up into groups to go down river. The boat ramp can be quite busy Saturday a.m. so it is important to plan on a delay.

The trip over the hill always challenges the most prepared driv-

ers. It is 17 miles of 16% grades on a gravel road. With the number of vehicles coming in this weekend please engage your four wheel drive if equipped when you come to the gravel. This will save the road and save the stress on your tow vehicle. Boat trailers with hydraulic surge brakes should be locked out during the descent down the hill so the trailer brakes don't overheat.

Camping in the campground is usually tight. Doubling up on camp spaces is permitted, but try not to park completely off the pavement. The upper Pittsburg parking area has been used in the past for overflow parking and camping and camping.

This year the permit season ends the evening of the Thursday preceding the run. A permit will be required to go on the river before Friday. After that a self issue permit is required. Please refer to the Hells Canyon Recreation Area web site for any information regarding permits and rules. For example every boat must have a porta potty on board to carry out human waste.

Please contact Bill Bolinske if you have any questions or if you would be willing to lead a group, His contact info is Phone 208 250-1544.

Saturday night, September 12, will be a no-host social

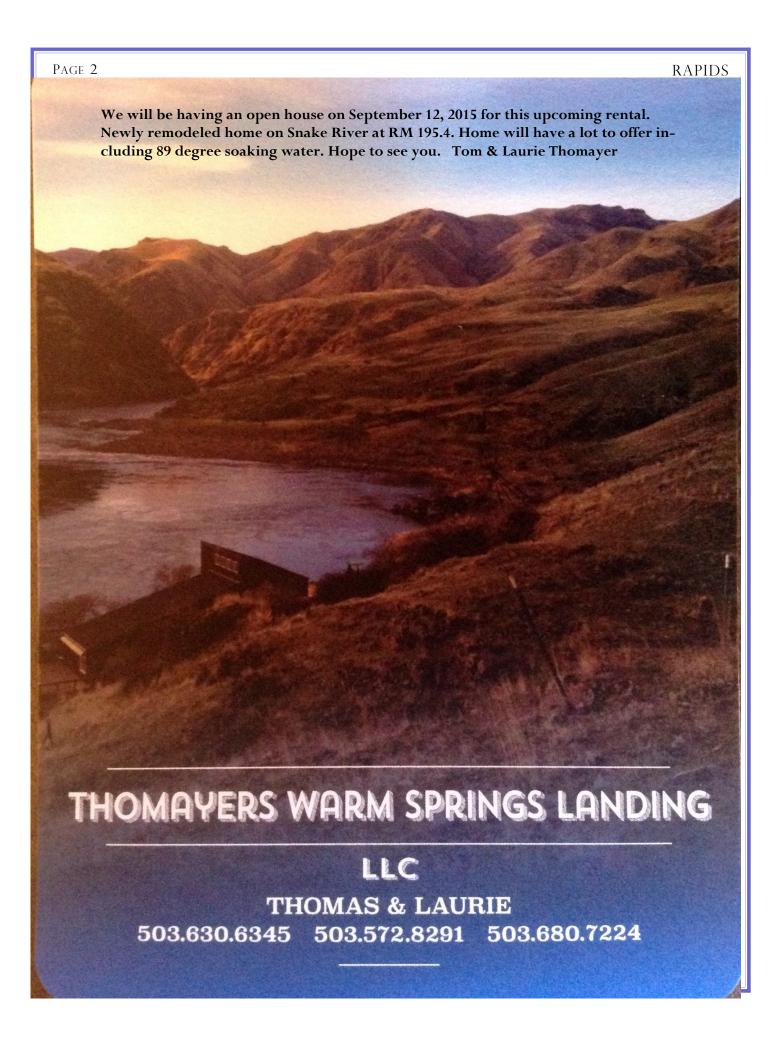
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### C A S T FOR KIDS

Bring your American flags! Let's remember September 11 by flying our flags.

The Board of Directors has decided to do something different this year. Instead of having the General Membership meeting on the 14th (the Monday following the run), it will be held at Pittsburg Landing. This will enable some of the members who never get a chance to attend a meeting. I have been promised there will be door prizes and the jug for ticket stubs will be there. In case you forgot, after each meeting, when the door prizes are handed out all the

tickets (with your name on it) go into a large jug for a drawing to be held at the annual banquet. Winner will get a guided boat ride/fishing trip at a destination yet to be determined.

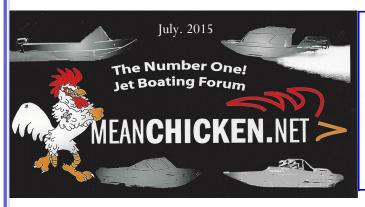


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hour around 6 p.m. and the club will host a steak dinner beginning at about 7 P.M. Plates, plastic utensisl and napkins will be provided, but you may want to bring your own steak knife. You will nee to provide your own beverages and please bring a side dish to share with the group. It was suggested that A-L bring desserts and M-Z bring sides. We recommend bringing some chairs and/or a portable table, if you have them as seating is limited at the dinner site.

Join us for our September meeting to be held at Pittsburg Landing Saturday the 14th. For each time you attend your name goes into a drawing to be held at the annual banquet. The prize is yet to be announced. Last year it was a guided steelhead fishing trip and lodging on the Clear Water river. The only way to win is to be present at the general membership meetings and the annual banquet! Don't miss your chance to hook into one of the BIG prizes!





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## OUR BOARD OF DIRECTORS



### 2015 WWA Officers

President—Randy Clagg \* Phone 208 550-1178

President Elect - Shay White\* Email

whitesr@eou.edu

Vice President— Bill Dutton\* Phone 208 377-5110

Secretary/Treasurer—Vacant at the time of printing

\*term expires Jan. 2016

\*\*term expires Jan. 2017



### 2015 DIRECTORS

BILL BOLINSKE \*\* Phone 208 250-1544

MICK COWGER \* Phone 208 880-2977

BOB GRAY \*\*

DAVID DICKERSON \*

JIM MOORE \* Email moorboat.aol.com

JED MYERS\*\* Email rjmyers@beobank.com

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To serve the interests of recreation water users.

To defend against discriminatory legislation, regulations and burdensome taxation.

To develop a fraternal spirit among all recreational water users.

To provide a medium for the exchange of boating information.

To own or lease property for the Association users.

To perform all desirable and lawful functions for the successful operation of the Association and in the general public's interests.

### CODE OF ETHICS

I will maintain and enhance the quality of the water upon which I operate.

I will at all times, drive at speeds as to keep the boat under control.

I will always respect the rights of other water users.

I will at all times give down-river traffic the right of way.

I will leave campgrounds and campsites clean and bring out litter.

I will get permission and have respect for private property.

I will give aid to any boatman or water user when in danger.

I will read the Code of Ethics of the Association and agree to abide by them as an active member and boatman.

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# **Internet Addresses**

### Idaho Current Streamflows: (New Address) 5-01

http://water.usgs.gov/id/nwis/current?

type=flow&group\_key=NONE&search\_site\_no\_station
\_nm= (enter it once and bookmark it!)

### Idaho Power Streamflow Information: (03-02)

http://www.idahopower.com/h2o/idastream.cfm

# Riverflow Information: http://

www.idwr.state.id.us/planpol/techserv/flows.htm

### **Addresses and Telephone Numbers**

<u>Salmon River Reservations</u>: Slate Creek Ranger Station: 208-839-2211

Hells Canyon Power Boat Reservations: Reservations must be made online. https://www.recreation.gov/

### **Calendar of Events**

**AUGUST 10, 2015: 7 P.M.** General Membership meeting—Canyon Creek

AUGUST 15, 2015: CAST—Black Canyon Reservoir

**SEPTEMBER 12, 2015:** Confluence Run

OCTOBER 24, 2015: Hammer Creek Fishing Day