

PLANS UNDER WAY FOR THE 2017 BANQUET

The Banquet Committee had their first meeting November 7, 2016 at Jim McGarvins shop. . The committee discussed plans for the 2017 Banquet. After last year's banquet we reserved the Idaho Expo Building for February 4, 2017. We have yet to select a caterer. We plan to have a few different games and different vendors. As usual, we need all the help we can get. If you have an idea for a new game, a theme or a different caterer, please join us at the next meeting which will be November 21 at Horton Fluid Power, 6776 W Victory Rd, Boise, ID 83709 . If you cannot make the meeting, and want to give advice or an opinion, please contact Mick Cowger at (208) 880-_or Anita Shore at (208) 454-1669, <u>als43@shorenshoreaviation.com</u>.

DECEMBER 2016 ELECTIONS

November is nomination month for officers of the WWA. Five positions are open, Vice President, Secretary/Treasurer and three positions for the Board of Directors. Along with the very reliable assistance of Brandi Moore, we have been able to secure eight nominations for a Director. And the nominees are—Randy Clagg, Dave Dickerson, Clyde Durham, Dave Horton, Jay Robert, Chet Thorsen, and Neil Troxel. Anita will run again for secretary/ treasurer. We really need a volunteer for the Vice President slot.

I was told by a couple of people they would run for Vice President, if the VP was not in charge of the banquet. While the banquet is our only fund raiser of the year and not to take away from it's importance, the chair is not working alone. We have a very dedicated committee to help. Bill Dutton, the chair from last year, and Shay White, the chair from the year before, both say it is stressful until the actual day of the banquet, but when it is over they both said, "wow that wasn't as bad as I feared". So, would someone please consider running for Vice President.

If you wish to be considered for one of these openings or want to nominate someone, please call Anita @ 208-454-1669

WWA DZIES due JANZIARY 1

All memberships expire January first each year. You can pay online or through the mail by downloading the membership app from the web page (www.westernwhitewater.org) or use the banquet page in this issue of the newsletter.

HAMMER CREEK RUN

Well It is the time of year we want to go steelhead fishing. Every year the club has a day set apart to get together and go out and try to catch an elusive steelhead. That day is called the Hammer Creek fishing event. This year we had 26 people entered to try their luck at catching a steelhead.

No fish were caught this year, so the entry fees will be added to the kitty for next year. Along with the fishing part of the day there is a Dutch oven dinner at Carl Norton's house. Thank you Carl!! The dinner is a pot luck with the chefs taking their skills to the next level cooking Dutch oven selections for those in attendance to fill their plates. The club donated prizes to be given away for all entrants getting a chance. I did not get a head count, but as always, the dinner was well attended.

Thank you to all the attendees for their participation to make this yearly event possible and a special thank you to Carl Norton for allowing us to use his shop for the dinner. If you did not make it



this year, you missed a good time had by all and look forward to 2016 event; tentatively planned for October 28, 2017.



There will not be a President's Message in this month's Rapids, due to a death in the White family. Jayne's mother passed away Tuesday the 15th of November. You are in our prayers Jayne.



Weatheren Wiltherway	Western	n Whitewater Association Ir	10.
Webecca Jusc will be	PO Box	PO Box 8922 Boise, Idaho 83707	
Association	http://	www.westernwhitewater.org	
MEMBERSHIP APPLI	CATION (fill in both se	ctions for Banquet registration)	
Please fill in membership information completely to a	U	5 1 0 /	
Family Membership \$35 (includes 2 votes) Si		5 (includes 1 vote)	
Name(s):			
Address:			
City, State and Zip:			
Phone # E-J	Mail		
Do you want your ema	il address includeo	l in Club Alert Emails? Yes	No
(Club Alert Emails are time-sensitive notifications of meetings or events of concern to WWA members)			
Do you want to receive the Newsletter (Rapids) by Email? YesNo			
	2017 11114 0		
2017 WWA Banquet Registration February 4, 2017 4:00 p.m./Dinner 6:30 p.m.			
10	Idaho Center	· · ·	
5	wailable at the door. E	xtra raffle tickets will be available for purch	ase at the event.
Door Subject to change!!!!	rs open at 4:00 p.m. No	host bar opens at 4:30 p.m.	
The meal will be catered by Goodwood BBQ.			
Three different meat choices, Cesar salad, bak along with dessert, coffee and light beverages		rolls	
No Host Bar will be available starting at <u>4:30 p</u>			
5	rior to 02/03/17	At the Door**	
WWA Single Membership,	\$75	\$90	
One Meal, 15 Raffle Tickets			
WWA Family Membership,	\$135	\$150	
Two Meals, 30 Raffle Tickets			
Individual Meal Only	\$35	\$40	
Dinner for Two	\$70	\$80	
Children's Dinner	\$15	\$15	
(age 10 & under)			
Family Membership	\$65	\$75	
No meals/ 30 Raffle Tickets			
Single Membership	\$40	\$45	
No meal / 15 Raffle Tickets			
Sponsor Table	\$300.		
Tables will not be reserved this year un	less a sponsor table l	nas been purchased.	

*All registrations received by1/09/11 will be entered in a drawing for 50 extra raffle tickets. Drawing to be held at general membership meeting

PURPOSE

To stimulate and advance the general welfare and safety of boating.

To serve the interests of recreation water users.

To defend against discriminatory legislation, regulations and burdensome taxation.

To develop a fraternal spirit among all recreational water users.

To provide a medium for the exchange of boating information.

To own or lease property for the Association users.

To perform all desirable and lawful functions for the successful operation of the Association and in the general public's interests.

CODE OF ETHICS

I will maintain and enhance the quality of the water upon which I operate.

I will at all times, drive at speeds as to keep the boat under control.

I will always respect the rights of other water users.

I will at all times give down-river traffic the right of way.

I will leave campgrounds and campsites clean and bring out litter.

I will get permission and have respect for private property.

I will give aid to any boatman or water user when in danger.

I will read the Code of Ethics of the Association and agree to abide by them as an active member and boatman.



My apologies to the individual who emailed me an ad for the classifieds. I failed to get it posted soon enough, now I cannot find it. Please send it to me again. Appreciate it.

Anita Shore

Members wishing to place ads are free. Commercial ads are \$10.00 each month, or \$100.00 for a year. If you have an ad that you would like run, call Anita Shore at (208) 454-1669

FAX (208) 454-1923 or email shore2shore@heritagewifi.com. The number at the end of your ad indicates the number of times your ad has appeared in the RAPIDS. After 3 times the ad will be dropped. You will need to resubmit the ad with some changes for further publication.



2016 WWA

Officers

Past President—Randy Clagg ** Phone (208) 550-1178 President —Shay White** Email <u>whitesr@eou.edu</u> President Elect — Bill Dutton** Phone (208) 377-5110 Vice President — Mick Cowger** Phone (208) 880-2977 Secretary/Treasurer—Anita Shore* Phone (208) 454-1669

Board Members

Bill Bolinske** phone (208) 250-1544 Bob Gray** Phone (208) 989-4754 Jim Moore* Email <u>mooretruckrpair@ msn.com</u> Jed Myers** Email <u>rjmyers@beobank.com</u> Toni Ruby* Grady White* <u>whitega@eou.edu</u>

*term expires Jan. 2018
 **term expires Jan. 2017
 Newsletter Anita Shore
 Work# 208 454-1669
 als43@shorenshoreaviation.com



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Internet Addresses

Idaho Current Streamflows: (New Address) 5-01

http://water.usgs.gov/id/nwis/current?
type=flow&group_key=NONE&search_site_no_station
_nm= (enter it once and bookmark it!)

Idaho Power Streamflow Information: (03-02)

http://www.idahopower.com/h2o/idastream.cfm Riverflow Information: http://

www.idwr.state.id.us/planpol/techserv/flows.htm

Addresses and Telephone Numbers

Salmon River Reservations: Slate Creek Ranger Station: 208-839-2211

Hells Canyon Power Boat Reservations: Reservations must be made online. https://ww.recreation.gov/ River & Reservoir Levels: Bureau of Reclamation:

208-334-9134

<u>Bliss Dam Outflows</u>: Idaho Power (Call weekdays only) 208-388-2255

Calendar of Events

NOVEMBER <u>21</u>, <u>2016</u> Banquet Committee meeting 6:30 P.M. Horton Fluid Power, 6776 W Victory Rd, Boise

DECEMBER 12, 2016 General Membership meeting—Canyon Creek Restaurant, Nampa

DECEMBER 12. 2016 Elections of officers.

JANUARY 1, 2017 New Years Day Run

JANUARY 9, 2017 General Membership meeting—Canyon Creek Restaurant, Nampa

FEBRUARY 6, 2017 Annual Banquet

All dates are subject to change. In the event of a change, we will notify ASAP.

General Meetings are the second Monday of the Month at Canyon Creek Restaurant Nampa ID